

our anger be sinful. If we let the fire of wrath burn long in our hearts whether it be a just or unjust indignation, the gates of the soul will be open to the Prince of evil.

Yes, forgiveness is the noblest revenge. It has been said that to return evil for good is devilish, to return good for good is human, but to return good for evil is God-like. Bryant says: "A soul endued with light from heaven, will find its greatest bliss in doing good, and good for evil give and love for hate." We are called, therefore, to render a blessing for a curse that we may inherit a blessing.

Turlock, Calif.

Our Bible School

Program of Bible School

At the Enon Brethren church, Feb. 14, at 1:30 will begin the annual Bible school, which will last 12 days. Sessions will be held at 1:30 and 7:30 P. M. each day. There are no charges for these and all are invited. A collection will be taken sometimes in the evening to defray a few expenses. The following is the program:

First Day.—1st Session: The Bible, Rev. J. L. Gillin. The Ante-Deluvian Period, Rev. Z. T. Livengood. 2nd Session: God (His attributes,) Gillin. John the Baptist, Livengood.

Second Day.—3d Session: Jesus the Messiah, Gillin. Post-Deluvian Period, Livengood. 4th Session: Old Testament Geography, Gillin. Angels, Livengood.

Third Day.—5th Session: Jesus the man, Gillin. Patriarchal Period, Livengood. 6th Session: Jesus the Teacher, Gillin. Satan, the Adversary, Livengood.

Fourth Day.—7th Session: The Holy Spirit, Eli Hoover. Jesus, the Savior, Gillin. 8th Session: Period of Bondage, Livengood. New Testament Geography, Gillin.

Fifth Day.—9th Session: Baptism, Livengood. Jesus the King, Gillin. 10th Session: Period of the Wilderness, Livengood. The Apostles as men, Gillin.

Sixth Day.—11th Session: The Lord's Supper, Livengood. Heaven, Hoover. 12th Session: The Conquest of Canaan, Livengood. Grace, Gillin.

Seventh Day.—13th Session: Second Coming of Christ, Livengood. Early church history, (Acts 1-12,) Gillin. 14th Session: The Judge, Livengood. Early church history, (Acts 13-28,) Gillin.

Eighth Day.—15th Session: The Passover, Livengood. Sin, Hoover. 16th Session: The Kingdom of Israel (United,) Livengood. Faith, Gillin.

Ninth Day.—17 Session: Prayer, Livengood. Early church history, (James, Jude, Peter, John and Revelation,) Gillin. 18th Session: The Kingdom of Judah, Livengood. Regeneration, Gillin.

Tenth Day.—19th Session: The Resurrection, Hoover. The Tabernacle, Gillin. 20th Session: The Kingdom of Israel, Livengood. The Model S. S. Supt., Gillin.

Eleventh Day.—21st Session: The Mod-

el Sunday school, Livengood. Teacher, Gillin. 22nd Session: The Babylonian Captivity, Livengood. The Temple, Gillin.

Twelfth Day.—23d Session: Love to God and Man, Livengood. The Model Pastor, Gillin. 24th Session: Restoration of the Jews, Livengood. Sanctification, Gillin.

The Mission Field

For Washington City Church Property

Joseph Zook, wife and daughter, Maggie	
Huston, Udell, Iowa, (each 50c)	\$ 1 50
A friend in Nebraska, per Bro. Cassel, (pd.)	1 00
Previously acknowledged,	556 03

Total,	\$ 558 53
W. M. LYON.	

Pennsylvania Home Mission

The following amounts have been received since last report:

Oct. 27, '98, J. B. Wampler,	\$ 4 50
Nov. 27, " Lillie Antram,	5 00
Dec. 7, " Summit Mills church,	12 64
Dec. 30, " Listie church, per M. C. M.,	5 90
Jan. 9, '99 McKee church, per Spanogle,	2 00
Jan. 31, " Altoona church, per "	9 30

Total,	\$ 39 34
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The treasurer has also the amount of a collection held in Johnstown church. Don't know the exact amount. But we have, all told, not more than enough to pay Brother Shope for last two months of service, and the interest on the old debt. The Mission Board has been carrying that debt along while. We don't like to talk about this too often. But if all the pastors did their part as Brother Spanogle does we would be out of debt, and we surely do want to be out of debt before next conference, when we go into the city of Pittsburg. What will you do, brethren? "That thou doest do quickly," are the Master's orders, not only to Judas, but the faithful as well.

R. Z. REPLOGLE, Sec.

Indiana Mission Field

Cerro Gordo, Ill. At the close of the Dutchtown meeting I went to Cerro Gordo, Ill., I found the brethren at that place faithfully serving the Master. As a church they are kept alive by preaching about twice a year, a S. S. C. E., and the BRETHREN EVANGELIST. Their example is worthy of emulation.

North Manchester. From there to my regular work at North Manchester. This church is apparently at peace and all the criticism I could offer is "a little too much folding of the hands." At present it is the home of the following ministers: Summers, who is preaching for Salem, Darwin, Poplar Grove and College Corner. Perry, who is teaching a private school. W. H. Miller, preaching for New Troy, and Campbell, Michigan, also at Twelve Mile. Brother Write, who at present is superintending the North Manchester elevators.

Dutchtown. I am preaching here every two weeks. The good people of this place loaded a wagon with good things to eat and

sent Brother Roberts a distance of twenty-five miles to our place where it was unloaded. Brethren and friends, many thanks.

Marion. I visited this place on the first of February. There are yet a few persons at this place who are Brethren.

Pleasant View. I am making an effort to reorganize the work here. These people have a good house, about seventy five members, mostly in good circumstances. They will die as a church if left alone. I think it proper to help all such. There are others that I have promised to help and will do all I can. Brethren, do not say I am slighting some. "Ask and ye shall receive."

B. H. FLORA, S. E.

Our Dead

GRIFFITH.—Elizabeth Sarah Griffith was born June 6, 1812, in Chester Co., Pa., died at the home of her son, near North Liberty, Ohio, Jan. 8, 1899, aged 86 years, 1 month, and 2 days. She was a member of the Cumberland Presbyterian church, a woman of piety and much beloved by her neighbors and friends. Funeral services by the writer in the Brethren church at North Liberty.

J. L. KIMMEL.

WORTINGER.—Sister Ida B. Wortinger was born April 20, 1872, died Jan. 23, 1899, aged 26 years, 9 months, 3 days. Funeral services at the Forest Grove church.

A. S. MENAUGH.

REARICK.—Born December 30, 1895, departed this life January 18, 1899, aged 3 years and 19 days. Thus John Peter Rearick, son of Mr. and Mrs. William Rearick, was called home before he reached the period in life in which he could discriminate between good and evil. Hence, "It is well with the child." May the parents and friends be prepared to meet him in heaven. Occasion improved by the writer.

J. B. WAMPLER.

ROBINSON.—Esther M., daughter of brother T. C. and sister Anna Robinson, died Jan. 7, of diphtheria, aged 5 years, 4 months and 10 days. Only 15 months ago this brother and sister gave up their younger daughter Madge, and now they are childless. Their little ones have gone on before where they confidently expect to meet them when life's changeful scenes are o'er.

WILSON.—Thomas Wilson, of the Lathrop church died Jan. 16, aged 91 years, 8 months and 14 days. He passed away in the triumphs of a living faith. He was one of our most zealous brethren, never failing to attend preaching, Sunday-school, prayer meetings or other services until his last illness of two weeks' duration prevented him. His was a deeply religious nature, and he was almost constantly in a prayerful frame of mind. We shall miss him sorely, but we confidently expect to meet him in heaven.

SALMON.—Jane Salmon, also a member of the Lathrop Brethren church died Jan. 21,